

THIRTY-SIX

New Members Taken.

Annual Meeting North End Athletic Club.

Talk of Building Fine Club House.

Fitzsimmons Wants Make Match With Ruhlman.

New York Clubs Will Give Purse—Sporting News.

The North End Athletic club on Friday evening elected the following officers:

President, Milo Williams; vice president, Henry McGuckin; recording secretary, Chas. E. Hibbs; corresponding secretary, Nathan Tuholsky; financial secretary, George Blower; treasurer, Wm. C. Shultz; sergeant-at-arms, Christ W. Freudenmann; directors, E. J. Mustill, David W. Kessler, John L. Hoagland, John Sullivan and Christian J. Maurer.

The revised constitution was adopted, and 36 new members were voted into the association. The new members are: Lewis Keeler, Chas. Pfeiffer, Louis C. Wangelin, Walla D. Young, Chas. Shoaf, Wm. J. Laub, Thos. F. Glenn, Irvin R. Renner, Henry Dech, Chas. Schults, Carl Tetzlaff, Aaron Pardee, Champ Lilly, Bert Ackerman, John F. Duffy, "Doc" Kearns, Henry Maahs, Ernest J. Valentine, Dr. C. A. Dixon, Leon Tuholsky, Perry Zerbe, Henry Wuestefeld, Wm. A. Hood, W. A. Spencer, Chas. Nahring, Robert Whitney, Allen Hammon-tre, A. D. Ellis, Otto Bodicker, Harry O'Brien, R. L. Davis, Ford D. Lilly, Frank Miller, C. W. Hasfield and John Sutton.

The association has \$231 in its treasury. "We are getting nearer and nearer to our new club house," said President Williams, "and hope to erect it soon."

Within a few weeks the association will give a private dance at the club house. Arrangements will also be made for a public athletic exhibition. Efforts will be made to have a bout between Simms and White for one of the features.

Right Guard.

William J. Laub, of this city, will play right guard on the basket ball team of Western Reserve university.

Ruhlman and Fitzsimmons.

Fitzsimmons announces that he is willing to meet Ruhlman, Sharkey or Kid McCoy. He said: "I see that Ruhlman beat Conroy. It was a clean cut victory, and I think we ought to be able to reach an agreement for a match." Several of the New York clubs agree with Fitzsimmons and an effort is being made to clinch a 25-round fight at an early date.

Football League.

Next year's foot ball league composed of Central High and University schools, Cleveland; Western Reserve Academy, Hudson; Rayan school, Youngstown and Pittsburg High and Shadyside Academy, Pittsburg, will be formed.

Clingstone Dead.

Famous old Clingstone, 2:14, died Thursday at the Gordon stables, Cleveland. He was chloroformed to relieve his sufferings. He was 24 years of age.

Fought a Draw.

Jack Stelzner and Ed Dunkhorst fought a hard 20 round draw at Hot Springs Friday night.

McGovern Now.

Terry McGovern defeated Harry Forbes in less than two rounds at New York last night. He was all over his man in both rounds.

The Standing.

The Kirkwood bowling tournament closed Friday night. The standing of teams is as follows:

	Per	Won.	Lost	Cent.
A.....	17	7	708	
B.....	10	14	416	
C.....	12	12	500	
D.....	10	14	416	
E.....	13	11	511	
F.....	10	14	416	

Friday evening the A team won two games from B. First game—A,

1851; B, 1801. A won by 50 pins. Second game—A, 1837; B, 1212. A won by 125 pins.

Dr. Bull's Cough Syrup has saved many a life. It can always be relied on to cure the dangerous croup and whooping cough. It gives immediate relief and should be kept in every home. It only costs 25c a bottle.

Petroleum Field Operations.

The situation in the various petroleum-producing fields in the States of Pennsylvania, West Virginia, New York, Ohio and Indiana has been growing more unsatisfactory from month to month, from whatever standpoint or point of interest it is regarded. It has become more and more unsatisfactory to the producers by reason of the smaller average production of the wells, the larger percentage of dry holes and the decreasing frequency of the appearance of wells showing large production; to the refiners and dealers by reason of the smaller supply and enhanced cost, and to the consumer, who is compelled to pay higher prices for a product which he had been taught to regard as the "poor man's light." The refiner and dealer, although apparently the least affected by reason of corresponding advance in the price of his products, nevertheless feels the change in conditions in various ways. The conditions are not so serious as to warrant a feeling of apprehension as to the adequacy of the supply of current requirements, and there is still hope that the production may be increased by the discovery of new pools, or possibly a new field; but, on the other hand, there is reason to fear that production may continue to decrease and the present unsatisfactory condition become aggravated, in which event recourse must be had to other sources of supply more remote from the coast, and even with an abundant production this would not insure lower prices.

The number of new wells completed during the past month shows a decrease of over seven per cent from the number completed during October, which is accounted for by the low average production, the large percentage of dry holes, and more particularly to the comparatively limited territory available. The production of the November wells showed a decrease of about a thousand barrels and the average production per well a decrease of over three-quarters of one barrel, the average of the November wells being rather less than 183 barrels. It will readily be seen that any decrease from this low average is a very discouraging feature to the producer. The amount of new work under way, however, shows little change, the producers being encouraged to extend operations by the high prices paid for the product and they continue to be buoyed up by the hope of striking a well of large productive capacity or discovering a new pool, although the prospects are becoming more and more remote. The field situation presents no feature to encourage the hope of lower prices and fully warrants the advances that have recently taken place.—Oil, Paint and Drug Reporter, Dec. 11, 1909.

Not a Surprise.

It will not be a surprise to any who are at all familiar with the good qualities of Chamberlain's Cough Remedy, to know that people everywhere take pleasure in relating their experience in the use of this splendid medicine and in telling of the benefit they have received from it, of bad colds it has cured, of threatened attacks of pneumonia it has averted and of the children it has saved from attacks of croup and whooping cough. It is a grand, good medicine. For sale by all druggists, E. Steinbacher & Co., wholesale agents.



"Well, my fine fellow, you've got to fight now."

The Foray of the Hendrik Hudson

This is the title of a thrilling story of adventure on land and sea by

Frank Mackenzie Savile

The illustration pictures one of the many exciting scenes. There is love as well as adventure and the interest of the reader is maintained at a high pitch throughout. This story

Appears in the Democrat

Today.

ACCEPTS

Call Extended Him.

Rev. J. H. Zinn Will Come to This City.

Christmas Services in the Churches.

Special Programs Have Been Arranged.

Musical Portion Will be Features of Services.

Rev. J. H. Zinn, of Letonia, has accepted the call extended to him by St. Paul's Evangelical Lutheran church of this city. He will succeed Rev. Myers. Rev. Zinn will begin his duties as pastor, Jan. 1, 1910.

Woodland M. E. Church.

Corner South Balch and Crosby sts. Rev. T. J. Post, pastor. Sundayschool, 9:15 a.m.; S. Kille, superintendent. Public worship at 10:30 a.m. and 7 p.m. At the morning hour Christmas sermon by the pastor and special music by the choir. Sundayschool Christmas service in the evening.

Central Presbyterian Church.

East State near Main, Rev. John Herron, pastor. Sundayschool, 9:15; C.E. 6; public worship, 10:30, 7.

St. Paul's Parish.

Rev. Jas. H. W. Blake, rector.

SUNDAY, DEC. 24.

St. Paul's Church—8:30 a.m., holy communion; 9 a.m., Sunday school; 10:30 a.m., full service and sermon by the rector; 6:30 p.m., annual Christmas festival of St. Paul's and St. Andrew's Sunday schools.

St. Andrew's Chapel—8:30 a.m., Sunday school; 5:15 p.m., assembling of the school to proceed to St. Paul's for Christmas services.

MONDAY, DEC. 25, CHRISTMAS DAY. St. Paul's Church—7 a.m., holy communion; 10 a.m., full Christmas service celebration and sermon by the rector, subject, "Christmas Joy." St. Andrew's Chapel—12 o'clock, midnight, Christmas service celebration and sermon by the rector of the parish.

First Presbyterian Church.

Rev. L. A. Lindemuth, pastor. Morning subject: "Santa, a Mythological Representation of the All-Seeing Eye and the Beneficently Rewarding Hand." Evening theme: "The Gift of Christ." Sabbath school at 9:15; C. E. at 6 p.m.; Christmas entertainment will be given this Saturday evening at 7 p.m.

Trinity Reformed.

Rev. Jas. S. Freeman, pastor. Morning: "Is There Room for Jesus?" Evening: "Christian Athletics." Special Christmas music at the evening service.

St. Paul's Lutheran.

Corner West Thornton and May st. Preaching both morning and evening by J. Welsh, supplying pastor. Sunday school at 9 a.m.; Luther League 6 p.m.; Christmas cantata, Monday, Christmas evening; regular yearly congregational meeting, Tuesday evening, December 26, at 7:30, for the election of church and Sunday school officers. Rev. J. H. Zinn, of Letonia, to whom has been extended a call, has accepted and expects to begin his work here as pastor with the new year.

Universalist Church.

9:15 Sunday school; 10:30 Christmas service with sermon and special music; 6 p.m., public praise and conference service by the Y. P. C. U. Subject: "How Shall We Sing the Christmas Anthem?" 7 p.m. special Christmas praise service by the full chorus choir with soloists. The following special selection will be rendered: Hallelujah Chorus—Handel, by the choir. "Sing O' Heavens"; Tours; by the choir. "Christmas Morning"—by Inez Shipman. "Lift Up Your Heads, Oh Ye Gates"—Handel; by the choir. "The Star of Bethlehem"—Stephen Adams; by Julia Malone.

Luther League.

Trinity Lutheran, Dec. 24, Luther League at 6:45. Miss Pearl Cahoon will lead. Rev. Keller will give an address. The topic, appropriate for the Christmas tide, "The Virgin Mary." Luke I 28-38. All are invited to this, our Christmas service. Come and worship Christ, the new born King.

Grace Reformed.

The pastor, Rev. E. R. Willard, will preach at 10:30 a.m. and 7 p.m. The ordination and installation of the newly elected officers will take place in connection with the morning service. The Sunday school Christmas exercises will be held on Monday evening.

United Brethren.

Preaching by the pastor, O. W.

Slusser at 10:30 a.m. and 7 p.m. The morning service will be on "The Angel Message," the evening theme, "The Child Divine." On Monday evening at 7:30 the Sunday school will give their annual entertainment rendering the Christmas service, entitled "Holly and Mistletoe," consisting of stirring songs, recitations and responsive exercises. Strangers are always welcome.

Main St. Methodist.

The pastor will preach both morning and evening. Morning subject, "Endless Peace." Evening "The Invitation of a Great Heart." The Christmas cantata will be given by the Sunday school on Monday night. Special music for Sunday and a fine program for Monday night is being prepared.

St. Bernard's Catholic.

Christmas service—High mass 5:30 a.m. "Lambillote's Paschal Mass" with orchestra. 7:30 mass; 9:30 Lambillote's Pentecost mass; Offertory "Laetentur Coeli," by Wiegand. St. Vincent's de Paul.

Legram's mass in D will be rendered at 5 and 10 a.m. Low mass at 8 o'clock.

St. Mary's.

High mass at 5, low mass at 8 and high mass at 10. Special music. Vesper services at 8 p.m. At all three Catholic churches midnight services will be held New Year's eve.

United Evangelical Mission.

Corner of Barges and South Main sts. Rev. W. S. Harpster, pastor. Sabbath school at 9 a.m. Preaching at 10:30 a.m. and at 6 p.m. Subject for the morning service, "The noblest sort of joy." Evangelistic service in the evening. Prayer meeting on Friday evening. All are welcome.

Grace M. E. Church.

Special Christmas services Sunday morning and evening. Preaching by J. C. Smith, pastor. Music appropriate to Christmas will be rendered by the choir. Sunday school at 9 a.m. Epworth League at 6 p.m. All are cordially invited.

First Congregational.

Morning service 10:30. A Christmas service by the Sunday school. The congregation urged to be present. Evening service 7 p.m. Trinity Lutheran church will worship with us. Rev. Dr. Keller will preach. A double quartet will sing. Seats free. All persons heartily invited.

Trinity Lutheran.

9 a.m., Sunday school, E. E. Otis, Esq., superintendent. 10:30 a.m., preaching service with following musical program: Organ voluntary, offertory, No. 3, Lefebure-Wesley, Miss Myers. Quartet, "There Were Shepherds." Vogrich. Response, "Our Father Which Art in Heaven." Hols. Quartet, "The Birthday of a King." Niedlinger, Mrs. Otis and quartet. "The Manger Cradle." Niedlinger, Miss Stuver and quartet. Postlude, Christmas offertory, J. Lemmons. 7:30 p.m., preaching service in union with First Congregational church in their church on High at 5:45 p.m., Luther League, 6 a.m. (Monday, Christmas) preaching service, with following musical program: Organ voluntary, "Peace on Earth," Mrs. Beach; "Hear Us O Father," solo, "O Holy Night," Adam, Miss Stuver; Christmas hymn, "Hark, What Mean Those Holy Voices," postlude; 7 p.m., Thursday, Christmas exercises by Sunday school; 7 p.m., Friday, service preparatory to the Holy Communion.

Selfishness and Self Love.

Selfishness is a vice; self love is a virtue. Selfishness is the root of all vice; then vice increases selfishness, and selfishness, in turn, leads on to more and greater vice. Selfishness and sin act and react one upon the other. Self love, on the contrary, is a virtue and the foundation of all virtue, of all religion, of all spirituality.—Christian Standard.

The Habit of Sin.

There should be present to us the thought that there is a possibility of our being hardened in sin. A sin repeated directly tends to the formation of a sinful habit. A duty neglected has the same effect, working directly to indifference to duty and therefore to a deadened spiritual sensibility.—United Presbyterian.

An Edge of Usefulness.

Adversity is the grindstone on which we lose enough to put an edge of usefulness on our lives.—Christian Instructor.

Calvary Evangelical.

Corner Barges and Coburn sts. Rev. J. W. Heininger, pastor. The Sunday school will meet as usual at 9 a.m. The time of the preaching service, beginning at 10:30 a.m. will be occupied by the Sunday school. A program of Christmas exercises will be rendered. Young people's meeting at 6 p.m. Preaching at 7, subject, "The Incarnation." Prayer meetings Tuesday and Thursday evenings.

CHRISTIAN ENDEAVOR.

Topic For the Week Beginning Dec. 21—Comment by Rev. S. H. Doyle. Topic: "The heavenly record." Luke x, 20; Rev. 14, 15. (A New Year's meeting.)

The references in these passages are to the "book of life," an expression of frequent occurrence in the Scriptures. In its figurative use in the Old Testament it is the register of the covenant people. There and elsewhere it also refers to the list which God keeps in heaven of those who are His, whose names, as it were, are written in a book, giving them a title to eternal life. "It contains a list of the righteous and insures to those whose names are written therein life before God first in the earthly kingdom of God and then eternal life also." It is the record book of God, in which He keeps the names of those who are faithful and true to Him in Christ and from which He blots out the names of all who are unfaithful to Him. The reference suggests that—

1. If our names are written in the book of life, it should cause us great joy (Luke x, 20). To the 70 on their return from their missionary tour and their report of their great power—that even devils were subject to them—Jesus

said, "Notwithstanding, in this rejoice not that the spirits are subject unto you, but rejoice rather because your names are written in heaven." To have power over evil spirits for the good of mankind would certainly be cause for rejoicing, but how much greater cause for rejoicing is the fact that our names are written in this Lamb's book of life. That record tells us that we are saved—saved for time and eternity. It tells us that we are the children of God and that God is specially interested in us and exercises special care and control of us. If anything in the world can cause us joy, this fact should, and a joy that will manifest itself in gratitude to God and consecration to His service.

2. If our names are written in the book of life, our one aim in life should be to see that they are not blotted out. They may be blotted out. Moses prayed that his name be blotted out for the good of Israel, which of course could not be done. In Rev. iii, 5, Jesus says, "He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life." This statement shows that it is possible for our names to be blotted out of God's book of life. What a sad catastrophe such a fate would be! If the chief joy of earth is in having our names written in heaven, who can describe the sorrow of having them blotted out? But, though they may, yet they need not be blotted out. If we overcome—overcome sin, overcome trial, overcome unbelief—they shall not be. And Jesus will help us so that we can overcome. He has overcome the world, and through Him we may overcome it.

Let us be faithful to God in Christ and keep our names in the book of life, for this only can we enter heaven. "Then shall in nowise enter into anything that defileth, * * * but they which are written in the Lamb's book of life." Bible Readings.—Ex. xxiii, 39-39; Eccl. xii, 13, 14; Isa. lv, 3; Dan. xii, 1-8; Math. xii, 36, 37; Acts xvii, 30, 31; Rom. ii, 12-10; I Cor. iv, 5; Phil. iv, 1-8; Heb. xii, 23-24; I Pet. iv, 1-5; Rev. xiii, 8; xvii, 8; xx, 12-15; xxi, 27.

In the Shadow.

We must all go there sometimes. The glare of the daylight is too brilliant. Our eyes become injured and unable to discern the delicate shades of color or appreciate natural tints—the shadowed chamber of sickness, the shadowed house of mourning, the shadowed life from which the sunlight has gone. But fear not. It is the shadow of God's hand. He is leading thee. There are lessons which can be learned only there. The photograph of His face can be only fixed in the dark chamber. But do not suppose that He has cast thee aside. Thou art still in His quiver. He has not flung thee away as a worthless thing. He is only keeping thee close till the moment comes when He can send thee most swiftly and surely on some errand in which He will be glorified. O shadowed solitary one, remember how closely the quiver is bound to the warrior, within easy reach of the hand and guarded jealously.—Rev. F. B. Meyer.

The English Prayer Book.

The English Prayer Book is what it is to the English because it grew with that people, and it could ingrain itself in national character because it was in itself in some sense a product of national evolution from far off Anglo-Saxon times. The history of the Prayer Book reaches far beyond the First Book of Edward VI. The ancient parts of the liturgy are witnesses and, as it were, title deeds of the historic continuity of our catholicity and of English character.—Churchman.

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NO VACATION!

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end of coins on the Pacific slope. The process of robbing a coin of a part of its metal is simple. The gold piece is merely immersed, or suspended, in aqua regia, a mixture of nitric and hydrochloric acids, which attacks the metal at once. The manipulator keeps the piece in his bottle only a short time, for a few minutes suffice for the mixture to absorb and hold in solution as much as six to eight shillings' worth of the gold from a \$20 piece. The coin is then washed in water and polished with whiting, as otherwise its surface would betray the ordeal through which it had been passed, showing "pock-marks" in great variety.

In San Francisco the government secret agents have waged a long and bitter war with swindlers. They have captured many, who were guilty enough in all conscience, but against whom no conviction could be obtained for lack of evidence, and they have placed others beyond all worldly temptation for various terms of years. One of the lone kings of this nefarious business, who was finally obliged to adjourn for a rest in the penitentiary at San Quentin, was named Goodrich. He was an exceedingly modest and retiring man. He occupied an ordinary dwelling and conducted his operations on the roof. After many long weeks of vigil on the part of government detectives he was taken into custody, not red handed, but at least black fingered by the acid. His apparatus was found much cleverly concealed behind movable bricks in the chimney, on top of his house. At the time of his capture a small bottle of greenish fluid was found, and this, upon being carefully reduced to fumes, yielded up a button worth fully two guineas. A few coins were discovered in the man's pockets and also in his residence. These, to all appearances, were honest coins of the realm. Under the microscope they were found to be fairly cross hatched with tiny lines, which had been produced by the process of polishing, to remove the traces where the acid had eaten away the metal.

Insidiously as this acid thieving may appear, it might be regarded as crude by those who are acquainted with the tricks that are vainly exercised by the "heavenly Chinese." John Chinaman is numerous in California. He gets his long hands on many a golden disk, and with great reluctance goes he ever relinquish his grip. He has never learned the "art" of sweating the coins with acid, but he accomplishes his purpose in his characteristically patient manner. He simply places many coins together in a buckskin bag and then proceeds to shake and toss and otherwise agitate that receptacle by the hour, or by the week, until he has worn off by abrasion \$10 or \$20 worth of fine dust of gold.

The coins wear one another. They present the appearance, when at length they emerge from the sack, of having been regularly abraded by pocket-to-pocket circulation, and therefore to all intents and purposes nothing illegal has been done. As a matter of fact, no Chinese has ever been apprehended or put on trial for this work. It is doubtful if the authorities have ever taken cognizance of the practice. Only a few people ever realized what the sly Celestials were at when witnessing the hourly agitation of the coins. It is, of course, unlawful to bore a hole through a gold coin in America or to perform any other mutilation, but Mr. Chinaman cannot be said to mutilate the money he wears out so artfully, and therefore he pursues his course serene and unmolested.

There have been clever rogues from time to time who employ a slender tool with which to "grat" a coin. Their method is to make a small incision in the edge of a coin and then patiently dig out the inside, after which they refill the hollow space with baser metal. "High art" like this has become almost obsolete, for the acid business has frequently proved safer and less difficult of performance. Laws will multiply and detectives will wax more and more like Sherlock Holmes, but the makers

and administrators of penal regulations will be obliged to arise early in the morning to prevent for all time the effort of man to accumulate his "pile" for "nothing."—London Globe.

SHE GOT NO RIDE

Many Others Didn't, Either, and Harshly Criticized the Girl Without a Ticket.

"Do I look as if I would steal a ride on a cowcatcher?" asked a dignified young woman who is an honorary member of the Press league.

"Why, no; of course not," replied her friend, soothingly.

"And I don't seem like the sort of a person who might ride on the trucks to save car fare?"

"Hardly."

"Well, I simply wanted to know the worst. I thought I had had a few humiliating experiences, but I never felt positively guilty until to-day. I was going to take a car with a friend at the Randolph street station on the Illinois Central. She had a pass. The train was just ready to move out.

"I'll pay on the car," I said as we hurried up breathlessly.

"No, no; can't get through the gate," she called back to me, for, thinking that I had a ticket, she had rushed past the ticket man and now gazed at me through the turnstile.

"But I saw that there was no time, and I felt sure, anyway, that I could pay on the train. I fell in at the head of the procession going through the gate."

"Your ticket!" yelled the ticket man, holding the turnstile. The engine was puffing away its last puffs preparatory to pulling out.

"Ticket? In my pocket," I said. Really, lying is not my forte, but I felt almost proud of that prevarication.

"Show it to me!" roared the guard.

"A handsome and severe elderly lady, her daughter, a fat man who was swearing, a woman with a baby, two drummers with satchels, and, in fact, a tremendous string of passengers, were waiting for me to exhibit my ticket and get past that turnstile. My friend, completely chagrined, had moved off and turned her back on me, so as not to appear connected with me in any way.

"I fished up the end of a